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**CERTIFICATE OF MAILING**

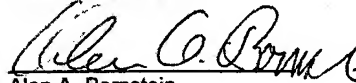
**PATENT**

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CASE # J6893 (C)  
UNUS #: 04-0087-CP/PW

"Assistant Commissioner for Patents  
Alexandria, VA 22313-1450"

On March 1, 2005

  
Alan A. Bornstein  
Reg. No. 40,919  
Attorney for Applicant(s)

03 / 1 / 05  
Date of Signature

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No.: 000201  
Applicant: Shiloach, et al.  
Serial No.: 10/814,880  
Filed: March 31, 2004  
For: ISOTROPIC CLEANSING COMPOSITION WITH PARTICULATE  
OPTICAL MODIFIERS

Group: 1751  
Examiner: Unknown  
ENGLEWOOD CLIFFS, NEW JERSEY 07632  
March 1, 2005

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Documents relating to the above-identified application are submitted herewith. These documents are intended for the Examiner's information and for citation with the instant case. This submission does not constitute either a representation that a thorough search has been made or an admission that the documents cited herein are properly citable against the above-captioned patent application. Any comments accompanying the document are not intended to take the place of the Examiner's independent consideration of each document. An attached PTO Form 1449 lists all the documents.

References:

US 5 759 524 (Tanner, et al.)  
US 6 083 491 (Mellul, et al.)  
US 6 277 360 (Carew, et al.)  
US 6 737 394 (Shana'a, et al.)

No additional fee is required since this information is filed prior to the first Office Action on the merits. (37 CFR 1.97(b)(3)).

[ ] Charge \$ \_\_\_\_\_ to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.

[XX] Please charge any additional fees or credit overpayment to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.

Respectfully submitted,

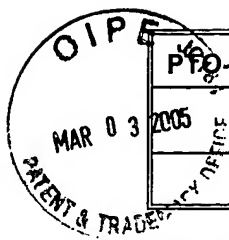


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PFO-1449

U.S. Dept. of Commerce - Patent &amp; Trademark Office

**INFORMATION DISCLOSURE STATEMENT BY APPLICANT****LIST OF REFERENCES CITED BY APPLICANT**

Applicant: Shiloach, et al.  
Serial No.: 10/814,880  
Filing Date: March 31, 2004

Case No.: J6893(C)  
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Group: 1751

**U.S. PATENT DOCUMENTS**

EXAM. INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE
	5 759 524	02 June 98	Tanner, et al.			
	6 083 491	04 July 00	Mellul, et al.			
	6 277 360	21 Aug. 01	Carew, et al.			
	6 737 394	18 May 04	Shana'a, et al.			

**FOREIGN PATENT DOCUMENTS**

EXAM. INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION YES NO

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)**

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.